



# THE JOHN MARSHALL LAW SCHOOL

## CHINA INTELLECTUAL PROPERTY SUMMER PROGRAM

June 6 – July 1, 2016

### Program Application Instructions

1. Complete and Sign Part A: Applicant Data Form (starting on page 3);
2. Complete Part B: Course Selection Form (starting on page 6);
3. Sign Part C: Agreement and Release Form (starting on page 7);
4. Submit:
  - a. items 1 - 3 above and all relevant attachments;
  - b. required non-refundable deposit of \$100.00**

**postmarked by deposit deadline of March 9, 2016<sup>1</sup>; and**
5. **Submit full tuition and program fees by application deadline of May 31, 2016<sup>2</sup>.**
6. **Program drop deadline: April 4, 2016.**

#### Fees for Full Four-Week Program (in US Dollar)

<u>Tuition (per credit hour):</u>	\$1,517.00
<u>Application Fees For Non-JMLS applicants:</u>	\$60.00 (waived)
Housing, food and instructional fees:	
(double occupancy)	\$1,000.00
(single occupancy)	\$1,500.00
Airfare:	Paid for by each individual

#### Program Fees for 3-week Program:

The fees for housing, food, and instruction costs shall be three quarter of the above amounts.

<sup>1</sup> Unless arranged otherwise.

<sup>2</sup> Unless arranged otherwise.



# THE JOHN MARSHALL LAW SCHOOL

## Financial Aid

Financial aid may be available to support the tuition and living expenses associated with this program. Students should contact the financial aid office at their home institution to determine if this aid is available.

**Please make the check payable to “The John Marshall Law School.”**

## **RETURN FORM(S) WITH PAYMENT TO:**

**Arthur Yuan  
Director  
Chinese Intellectual Property Resource Center  
The John Marshall Law School  
Chicago, IL 60604  
U.S.A.**

Further information on travel and studies in China is available from the U.S. Department of State web site at [http://travel.state.gov/travel/cis\\_pa\\_tw/cis/cis\\_1089.html](http://travel.state.gov/travel/cis_pa_tw/cis/cis_1089.html) and from Center for Disease Control and Prevention <http://wwwnc.cdc.gov/travel/destinations/china.htm>. Further information on one of several available student abroad health plans (which may be of interest as health insurance coverage is not provided by the John Marshall Law School) is available at [www.hthstudents.com](http://www.hthstudents.com). By signing and submitting this application form for the summer program, you acknowledge that you have reviewed this information.



# THE JOHN MARSHALL LAW SCHOOL

## Part A: Applicant Data Form

Please complete the following applicant information. One form per individual.

1. Applicant type:
  - a. JMLS applicant: complete questions 2-3 and sign question 12.
  - b. non-JMLS JD applicant: complete questions 3-10 and sign question 12.
  - c. CLE applicant: complete questions 3-9 and 11 and sign question 13.
2. JMLS ID# \_\_\_\_\_; JMLS email address: \_\_\_\_\_
3. Contact information:

Name: \_\_\_\_\_; Firm/Company: \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Telephone: \_\_\_\_\_; Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_
4. Social Security Number: \_\_\_\_\_
5. Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female
6. Date of Birth \_\_\_\_\_; Place of Birth \_\_\_\_\_
7. Ethic Designation:

<input type="checkbox"/> 1. American Indian/Alaskan Native	<input type="checkbox"/> 5. Hispanic
<input type="checkbox"/> 2. Black/Afro American	<input type="checkbox"/> 6. Asian/Pacific Islander
<input type="checkbox"/> 3. Caucasian/White	<input type="checkbox"/> 7. Puerto Rican
<input type="checkbox"/> 4. Chicano/Mexican American	<input type="checkbox"/> 8. Other _____
8. If you are a citizen of a foreign country, what is your visa status? \_\_\_\_\_
9. Summary of Academic Training:

Name of Law School \_\_\_\_\_

Dates of Attendance \_\_\_\_\_



# THE JOHN MARSHALL LAW SCHOOL

Date J.D. to be Conferred \_\_\_\_\_

10. Letter from the Dean of your law school authorizing you to enroll for course(s) attached to this application or to be mailed on \_\_\_\_\_.

11. The John Marshall Law School will advise the appropriate state bar or agency indicated below of the presentation of its program. The extension of CLE credit is subject to each state's approval. It is the responsibility of the individual to meet the requirements of each jurisdiction. The John Marshall Law School is an approved MCLE provider with the State Bars of California, Illinois, Missouri, Pennsylvania, South Carolina and Wisconsin. The John Marshall Law School will assist with CLE applications in Florida, Georgia, Rhode Island and Texas, but attorneys must apply individually for credit for courses and submit payment directly in these states.

List all jurisdictions where you require credit:

Bar No. (for multiple, separate by semicolon): \_\_\_\_\_

Jurisdiction (for multiple, separate by semicolon): \_\_\_\_\_

12.

**I acknowledge that I have completed and/or registered for all first year required courses and am in good academic standing with a GPA of 2.25 or higher before for the summer program starts (unless an exception is given and approved by the school's administration).**

**I understand and agree that the omission, misrepresentation or concealment of any significant fact in any statement may be considered sufficient reason for refusal of admission or expulsion after admission.**

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_

(unsigned applications will be returned)

13.

**I understand and agree that the omission, misrepresentation or concealment of any significant fact in any statement may be considered sufficient reason for refusal of admission or expulsion after admission.**

Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_



# THE JOHN MARSHALL LAW SCHOOL

(unsigned applications will be returned)

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**SPECIAL SERVICE REQUIREMENTS** - Requests must be received by deposit deadline stated above. Please indicate below any ADA service needs.

Dietary needs (please indicate)

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Sign Language Interpreter

Attending in a wheelchair or other personal transport device

Reader available

Additional ADA Service requirement

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**Non-Discrimination Policy: The John Marshall Law School, finding any invidious discrimination inconsistent with the mission of free academic inquiry, does not discriminate in admission, services or employment on the basis of sex, sexual orientation, race, color, religion, national origin, ancestry, age or disability.**

**Part B: Course Selection Form**

**COURSES TO BE OFFERED (Please check those courses in which you wish to register)**

- Class 1:** Law 113 – US Intellectual Property Law Survey, 3 Credits
  
- Class 2:** Law191 – International Law Seminar: Comparative IP Protection Issues in the United States and China, 3 Credits\*
  
- Class 3:** Law 287 – Current Legal Issues: The First Amendment Confronts New Technology, 2 Credits
  
- Class 4:** Law 287 – US Patent Fundamentals, 2 Credits

\* This course may be reduced to a 2-credit hour course if the mock trial is conducted in the last week of the program.



# THE JOHN MARSHALL LAW SCHOOL

## **Part C: Agreement And Release For Participation In International Studies Program**

I, \_\_\_\_\_, am a student at the John Marshall Law School (“the Law School”), a visiting student taking classes offered by the John Marshall Law School, or a party participating in such classes on a continuing legal education (CLE) basis. I have chosen to participate in an International Program sponsored by the Law School, in collaboration with international host organizations, in Beijing, China during the time indicated above (“the Program”). I understand and acknowledge that my participation in the Program is wholly voluntary. In consideration of being allowed to participate in the Program, I agree as follows:

1. I represent and warrant that I am and will be covered by a policy of comprehensive health and accident insurance provider, throughout the Program, which provides coverage for injuries and illnesses I sustain or experience overseas, and, more specifically, in the country in which I will be living and/or traveling while on the Program. I understand that where possible my insurance coverage should include coverage of medical evacuation services. By my signature below, I certify that my health insurance policy will adequately cover me while outside the United States; and, I absolve the Law School of all responsibility and liability for any injuries (including death), illnesses, claims, damages, charges, bills and/or expenses I may incur while I participate in the Program. I agree to report to the Law School any physical or mental condition I have which may require special medical attention or accommodation during the Program at least thirty (30) days prior to departure and I authorize the Law School to disclose my medical information on a need to know basis as may be necessary to provide medical treatment and/or reasonable accommodation.

2. I understand that although the Law School will attempt to organize the Program as described in its publications and brochures, the Law School reserves the right to make changes to the Program itinerary at any time and for any reason, with or without notice, and the Law School shall not be liable for any loss whatsoever to me by reason of any such cancellation or change. The Law School is not responsible for penalties assessed by air carriers that may result due to operational and/or itinerary changes, regardless of whether the Law School makes a flight arrangement. Any additional expense resulting from the above will be paid by me. Where the Law School has arranged for housing, the Law School reserves the right to substitute hotels or accommodations or housing of a similar category at any time. Specific room and housing assignments are within the sole discretion of the Law School.

3. I understand and acknowledge that the Law School assumes no responsibility or liability, in whole or in part, for any delays, delayed or changed departure or arrival times, fare changes, lost of passport, dishonors of hotel, airline or vehicle rental reservations, missed carrier connections, sickness, disease, injuries (including death), losses, damages, weather, strikes, acts of God, circumstances beyond the control of the Law School, force majeure, war, quarantine, civil unrest, public health risks, criminal activity, terrorism, expense, accident, injuries, damage to property, bankruptcies of airlines or other service providers, inconveniences, cessation of operations, mechanical defects, failure or negligence of any nature however caused in connection with any accommodations, restaurant, transportation, or other service or for any substitution of hotels or of common carriers, with or without notice, or for any additional expense occasioned



# THE JOHN MARSHALL LAW SCHOOL

by any of the foregoing. If due to weather, flight schedules, or other uncontrollable factors I am required to spend additional nights, the Law School will not be responsible for my hotel, transfers, meal costs, or other expenses. My baggage and personal property are transported at my risk entirely. The Law School will not be responsible for any additional travel I engage in before, during or after the scheduled Program.

4. I understand that, in order to obtain the final grade(s) for the course(s) I take, I will complete the required Course Evaluation for each course and the required Program Evaluation at the Conclusion of the Course and/or Program.

5. I understand that my conduct will reflect on the Law School and I agree to conduct myself in a professional manner. The Law School reserves the right to decline to accept or retain me in the Program at any time should my actions or general behavior impede the operation of the Program or the rights or welfare of any person. Similarly, if my conduct violates any policy or procedure of the Law School, I understand that I may be required to leave the Program at the sole discretion of the Law School's employees, agents, and representatives, and I may be referred to the appropriate Law School officials for further disciplinary or other action. In such an event, no refund will be made for any unused portion of the Program.

6. The right is reserved by the Law School, in its sole discretion, to cancel the Program or any aspect thereof prior to departure; and, in the Law School's sole discretion to cancel the Program or any aspect thereof after departure, requiring that all participants return to the United States if the Law School determines or believes that any person is or will be in danger if the Program or any aspect thereof is continued.

7. In the event that the Program is cancelled by the Law School after a deposit has been paid, I understand that the Program Director must use his or her best efforts to make arrangements for me to attend a similar program, if I so desire.

8. In the event that, prior to the commencement of the Program, a U.S. State Department Travel Warning or Alert, Centers for Disease Control information or other notices covering program dates and destinations is issued for China, I will be notified promptly of the warning and be given the opportunity to withdraw from the program. If I choose to withdraw, I will receive a full refund of all monies advanced within twenty (20) days after my withdrawal or cancellation. The Law School is not responsible for the refund of expenses or penalties for transportation or room and board due to cancellation of the Program for any other reason.

9. In the event that, during the course of the Program, a U.S. State Department Travel Warning or Alert, Centers for Disease Control information, or other notices covering program dates and destinations is issued for China, I will be notified promptly of the warning and be given the opportunity to withdraw from the Program. If I choose to withdraw, I will receive a refund of fees paid except for room and board payments utilized prior to the date of withdrawal or termination of the Program. The Law School is not responsible for the refund of expenses or penalties for transportation or room and board due to cancellation of the Program for any other reason.





## THE JOHN MARSHALL LAW SCHOOL

10. I understand and acknowledge that I have received and reviewed the U.S. Consular Information, as well as the Centers for Disease Control information, on travel to, in and around the Program's destinations; that I am aware of and understand the risks and dangers of travel to, in, and around the Program's destinations, including but not limited to the dangers to my own health and personal safety that may be posed by the use of public transportation in the Program's destinations, and by civil unrest, political instability, terrorism, crime, violence, and disease in the Program's destinations. I assume, knowingly and voluntarily, each of these risks and all of the other risks that could arise out of or occur during my travel to, from, in, or around the Program's destinations.

11. To the extent I participate in sightseeing trips during the Program, I acknowledge that my participation in these activities is not required by the Law School and is wholly voluntary. I understand and acknowledge that I may face an increased risk of injury or death due to civil unrest, violence, terrorism, crime or political instability by traveling in the Program's destinations. I assume knowingly and voluntarily each of these risks which could arise out of or occur during my travel to, from, in and around the Program's destinations.

12. I understand that although the Law School has made every reasonable effort to assure my safety while participating in the Program, there are unavoidable risks in overseas travel and I release and promise not to sue the Law School, its employees and agents, for any damages or injury (including death) caused by or relating to my participation in the Program except for such damages or injury as may be caused by the gross negligence or willful misconduct of the Law School, its employees, or agents.

13. I agree that this Agreement is to be construed under the laws of the State of Illinois, USA and that if any portion is held invalid, the balance shall continue in full force and effect. Should there be any dispute concerning the interpretation or application of this Agreement that would require judicial involvement, such dispute shall be decided in the Circuit Court of Cook County, Illinois, USA.

14. I represent that I am at least 18 years of age or, if not, that I have secured below the signature of my parent or guardian as well as my own. I have the right to consult with an attorney or other advisor before signing this Agreement.

15. I acknowledge that I have read, understand and will abide by each of the terms and conditions of this Agreement.



# THE JOHN MARSHALL LAW SCHOOL

\_\_\_\_\_  
Signature of Applicant

Date: \_\_\_\_\_

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Parent or Guardian (if under age 18)

EMERGENCY CONTACT

RELATIONSHIP

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Telephone

**Please enclose your doctor's information and a list of medicine for emergency purposes.**